

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, SEPTEMBER 1, 2011, 6:00 PM **REVISED**
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) CONSIDER CONTRACT EXTENSION WITH THAYER, CORP.
6. L. DAVID BROWN WHARF APPLICATION, CUNDY'S HARBOR RD, MAP 56, LOT 5 **OPEN/CLOSE HEARING**
7. MITCHELL FIELD
 - CONSIDER REQUEST FOR PROPOSALS FOR INFRASTRUCTURE PLAN
 - COMMUNITY GARDENS SITE PLAN
8. CONSIDER AMENDMENTS TO THE PUBLIC PARTICIPATION POLICY
9. CONSIDER FORMING A WATERCRAFT TASK FORCE
10. WEST HARPSWELL SCHOOL – NEXT STEPS
11. MEMBER ACCESS TO MAINE MUNICIPAL ASSOCIATION WEBSITE
12. EXECUTE CUMBERLAND COUNTY TAX ASSESSMENT FORM
13. MAINE SMART METER SAFETY COALITION CORRESPONDENCE
14. ECONOMIC DEVELOPMENT SERVICES
15. OTHER BUSINESS
16. PUBLIC COMMENT
17. AUTHORIZATION OF THE WARRANT(S)
18. ADMINISTRATIVE MATTERS: 1) CATERING PERMIT; 2) SCHEDULING; AND 3) 2011 MUNICIPAL VALUATION RETURN
19. ADJOURNMENT